# Scott County Administration Purchasing Division 600 West Fourth Street, Davenport, Iowa 52801-1030

#### REQUEST FOR QUOTATION Scott County Requisition No. 19523

Bidders need to complete and submit this form.

| Submis   | ssion Date: 11/13/2020     | No Later Than: 10:00 am   |  |  |  |  |
|----------|----------------------------|---|--|--|--|--|
|          |                            |   |  |  |  |  |
| Qty      | VEHICLE HALET              | Description   |  |  |  |  |
| 3        | WHEEL)                     | TON QUAD/DOUBLE CAB PICK UP 4x4 (NO DUAL  |  |  |  |  |
| 3        | NEW ONLY                   |   |  |  |  |  |
|          |                            |   |  |  |  |  |
|          | Specifications attached    | ed (Specifications, pages1-9)   |  |  |  |  |
|          |                            |   |  |  |  |  |
|          | Cubmit mannangas to        |   |  |  |  |  |
|          | Submit responses to        | www.publicpurchase.com  |  |  |  |  |
|          |                            |   |  |  |  |  |
|          | Delivery to Eldridge,      | IA Included   |  |  |  |  |
|          | price quotation good       | for 90 days   |  |  |  |  |
|          |                            |   |  |  |  |  |
|          |                            | From time to time it may be necessary to change or modify a request for purchase. If you have received this request from any other source other than direct fax or email from Scott |  |  |  |  |
|          | County, it is your respons | sibility to check for updates and/or changes to the request. If you   |  |  |  |  |
|          |                            | omatic updates please register your company in our vendor data e, <a href="https://www.scottcountyiowa.com">www.scottcountyiowa.com</a>   |  |  |  |  |
|          | base by using our website  | 4 www.scottcouncytowa.com   |  |  |  |  |
| Scott Co | unty reserves the right to | accept the bid from the lowest responsible bidder.  |  |  |  |  |
|          | Overte exhaulted have      | Delegged have   |  |  |  |  |
|          | Quote submitted by:        | Released by: (Scott County Use Only)  |  |  |  |  |
|          |                            | (Scott County Osc Omy)  |  |  |  |  |
|          | Name                       | <del></del>   |  |  |  |  |
|          |                            |   |  |  |  |  |
|          |                            | Date: 10/28/20  |  |  |  |  |
|          | Title                      | Time: 11:00 a.m.  |  |  |  |  |
|          | THE                        |   |  |  |  |  |
|          |                            |   |  |  |  |  |
|          | Company                    |   |  |  |  |  |
|          |                            | PLEASE NOTE:  |  |  |  |  |
|          | Date                       | Bidders <u>must</u> provide an estimated delivery date in their bid response!   |  |  |  |  |
|          | Duit                       | derivery dute in their old response:  |  |  |  |  |
| Compar   | ny Contact Information:    | Phone:  |  |  |  |  |
|          |                            | E-Mail:   |  |  |  |  |

<sup>&</sup>quot;By virtue of statutory authority, a preference will be given to products and provisions grown and coal produced within the State of Iowa."



Scott County of Iowa

10/27/2020

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## QUANTITY THREE (3) - HALF-TON QUAD/DOUBLE CAB PICK UP 4x4 (NO DUAL WHEEL)

| I. Manufactur   | er's warranty | <i>r</i> : warranty perio | od to begir | n when e | each vehic | le is pl | aced |
|-----------------|---------------|---------------------------|-------------|----------|------------|----------|------|
| into service by | Scott County  | y. The minimum            | warranty    | requirer | ments are  | as follo | ows: |

**A. BASIC:** Minimum 0-60 months, minimum 100,000 miles, 100 % parts and labor on the entire vehicle, no deductibles, with exceptions for tires, service adjustments and consumable items

| Consumable items.  |                                |
|--|--------------------------------|
| Comply Ex  | xception                       |
| <b>B. EMISSION SYSTEM:</b> 8 years, 100,000 miles on powertrain corcatalytic converter.  | ntrol module, and              |
| Comply Ex  | xception                       |
| C. CORROSION: Minimum 0-60 months, 100,000 miles. Full Rust p  | roofing.                       |
| Comply Ex  | xception                       |
| II. SERVICE FACILITIES: The vendor or the same manufacture's dealership service facility capable of performing most repairs associated with the equip This facility shall be located within 20 miles of Scott County, and be stocked replacement and high wear parts, as may be designated by the equipment mapproved by Scott County. | oment they present with common |
| Comply Ex  | xception                       |

**III. TECHINICAL REQUIRMENTS:** The following are minimum specifications for the unit described. All features shall be incorporated in the equipment and all items furnished and installed into a complete unit ready for operation.

**A: TYPE:** New and unused full sized half ton quad cab pickup truck 4x4 (no dual wheel) **6800 GVW**. Acceptable makes and models are listed below, all others shall be equal to, or exceed them:

| Dodge Ram 1500 with Ram Cargo Box  |                |               |
|--|----------------|---------------|
|  | Comply         | Exception     |
| <b>B. ENGINE:</b> Gasoline, minimum 3.6 Liter, V-8, emission vehicle (LEV) rating.                             | 350 hp with    | n factory low |
|  | Comply         | Exception     |
| 1. ENGINE COOLANT: Protected to -35 de   | grees F.       |               |
|  | Comply         | Exception     |
| <b>C. TRANSMISSION:</b> 4X4, Automatic with overdrive hubs, anti-spin differential on rear axle, transfer case |                | · -           |
|  | Comply         | Exception     |
| <b>D. SUSPENSION:</b> Heavy duty, undercarriage prote  | ection package | е.            |
|  | Comply         | Exception     |
| E. POWER ASSISTS: Brakes and steering  |                |               |
| C  | Comply         | Exception     |
| F. BRAKES: 4-wheel heavy-duty disc with Anti-Lock  | Brake System   | (ABS).        |
|  | Comply         | Exception     |

**G. WHEELS-TIRES:** Tubeless steel belted radials with black sidewalls All-terrain treads shall be provided, including on <u>full</u> size spare wheel and tire, equal to the other four. A tire carrier and jack shall be furnished.

| TIRE SIZE : 265/70  | DR17                | Comply           | Exception               |
|---|---------------------|------------------|-------------------------|
| H. ELECTRICAL EQUIPMENT: T  | o comply with S     | AE standards.    |                         |
| 1. ALTERNATOR: Heavy of   | duty, Minimum 1     | .10 amp rating   |                         |
|   | Alternator r        | ating:           | amps                    |
| <b>2. Battery:</b> Full maintenan 0 degrees F and 100 Minutes Reser |                     | nimum 750 Co     | ld Cranking Amps and    |
|   |                     | Comply           | Exception               |
| I. TRAILER TOWING PACKAGE   | :                   |                  |                         |
| 1. WIRING HARNESS; 7  | pin wiring har      | ness with 4 p    | oin connector           |
|   |                     | Comply           | Exception               |
| 2. Trailer Brake: Trailer   | brake control       |                  |                         |
|   |                     | Comply           | Exception               |
| 3. Towing Capacity: 100   | 00 lbs.             |                  |                         |
|   |                     | Comply           | Exception               |
| J. CAB-CHASSIS EQUIPMENT:   |                     |                  |                         |
| 1. WINDSHIELD WIPERS  | : Two speed mi      | nimum, with in   | termittent/delay.       |
|   |                     | Comply           | Exception               |
| 2. MIRRORS: Inside day/r type, heated.                              | night flip type, ov | versized left an | d right below eye level |
|   |                     | Comply           | Exception               |
| <b>3. SEAT:</b> Split bench heavy armrest/storage box, rear cl      | •                   | seats, , folding | g center                |
|   |                     | Comply           | Exception               |

| <b>4. WINDOWS:</b> Power windows with fron defrost.            | t one-touch-up              | /down, rear window      |
|--|-----------------------------|-------------------------|
|  | Comply                      | Exception               |
| <b>5. GLASS:</b> Solar Tinted 1 <sup>st</sup> row, privacy gla | iss 2 <sup>nd</sup> row and | rear.                   |
|  | Comply                      | Exception               |
| 6. FLOORING: Heavy duty vinyl                                  |                             |                         |
|  | Comply                      | Exception               |
| 7. AUDIO: Standard Radio/Bluetooth wit                         |                             | Exception               |
| 8. DOME LIGHT: Courtesy lamp, front do                         | ual beam map li             | ights, rear cargo area. |
|  | Comply                      | _ Exception             |
| 9. STEERING WHEEL: Tilt wheel                                  |                             |                         |
|  | Comply                      | Exception               |
| 10. DOOR LOCKS: Power  |                             |                         |
|  | Comply                      | Exception               |
| 11. AIR BAGS: Front, side impact and car                       | пору.                       |                         |
|  | Comply                      | Exception               |
| 12. AIR CONDITIONG: Standard.                                  |                             |                         |
|  | Comply                      | Exception               |
| 13. CAB: 4 Door Quad Cab, fully insulated                      | interior                    |                         |
|  | Comply                      | Exception               |
| 14. REAR VIEW CAMERA: Standard.                                |                             |                         |
|  | Comply                      | Exception               |

|           |   | Comply          | Exception        |
|-----------|---|-----------------|------------------|
|           | 17. GLOVE BOX: Lockable door.   |                 |                  |
|           |   | Comply          | Exception        |
|           | 18. POWER POINTS: 2- 12 volt minimur  | m               |                  |
|           |   | Comply          | Exception        |
|           | <b>19. Lights:</b> Daytime running lights, f package.   | og lamps or I   | Premium Lighting |
|           |   | Comply          | Exception        |
|           | <b>20. GAUGES:</b> Tachometer, oil pressurvoltmeter, transmission temperature                         | •               | emperature,      |
|           |   | Comply          | Exception        |
|           | 21. AUXILLARY SWITCHES: For beac  | on and strob    | es.              |
|           |   | Comply          | Exception        |
|           | <b>20. MISCELLANEOUS:</b> Compass, out OEM wheel to wheel running board, guards, dual front tow hooks | _               |                  |
|           |   | Comply          | Exception        |
| IV. BODY: |   |                 |                  |
| 1. CC     | <b>DLOR:</b> Exterior white, interior gray, and whe   | els to be chron | ne.              |
|           |   | Comply          | Exception        |
| 2. BE     | D: 6'4" ft. bed, spray in bed liner, carg   | o box integra   | ited into bed.   |
|           |   | Comply          | _ Exception      |
|           |   |                 |                  |

**15. KEYS:** 2 Keys with Fobs

| 3. BUMPER: Rear step bumper  |  |                      |
|--|--|----------------------|
|  | Comply                                     | Exception            |
| <b>4. FUEL TANK:</b> 33 Gal. capacity containing a fidelivery to the county.   | FULL AMOUNT of f                           | uel at the time of   |
| Delivery will be made to:  |  |                      |
| Scott County Fleet Management  |  |                      |
| 950 East Blackhawk Trail   |  |                      |
| Eldridge, IA 52748   |  |                      |
|  |  |                      |
| Fuel Tank Capacity:  | Comply _                                   | Exception            |
|  |  |                      |
| <b>OPITIONAL EQUIPMENT:</b> Bidders shall submit the any of which may be selected by the county:   | e optional cost to p                       | rovide the following |
| A. PARTS LISTS AND SHOP MANUALS: The complete parts list, and two complete shop mainformation on the engine, transmission, emiss schematic diagram. All manuals shall be deliver | nuals, each contain<br>ion system, and ele | ning complete        |
| Scott County Fleet Management  |  |                      |
| 950 East Blackhawk Trail   |  |                      |
| Eldridge, IA 52748   |  |                      |
| Quantity is one lot.   |  |                      |
|  |  |                      |
| Cost   | Comply                                     | Exception            |

| MAKE:                          | MODEL:  | YEAF                | R:                   |
|--------------------------------|---|---------------------|----------------------|
| -                              | ms with a cost associate<br>by item on page 8. <mark>Pleas</mark> | · •                 |                      |
| Vehicle Base P                 | Price:  |                     |                      |
| Option Cost To                 | otal (listed on page 8)   |                     |                      |
| Delivery Cost                  |   |                     |                      |
| Less Fleet Disc                | count   |                     |                      |
| Total Purchase                 | e Price   |                     |                      |
|                                | hicle Purchase Agreement a<br>e time of delivery.                 | nd Odometer Readii  | ng Certificate to be |
| Estimated Del                  | ivery Date  |                     |                      |
| Scott County of the date of de | of Iowa is tax exempt (42-60<br>livery.                           | 04465). Payment ter | rms are net 30 from  |
| А                              | ccept Terms and Conditions  | Yes                 | No                   |

### Optional Items List

| ITEM              | PRICE |
|-------------------|-------|
|                   |       |
|                   |       |
|                   |       |
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|                   |       |
|                   |       |
|                   |       |
| Total Option Cost |       |
|                   |       |

### Exception Items List

| ITEM # | EXCEPTION |
|--------|-----------|
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